#### SUMMARY OF COUNCIL AND COMMITTEE MEETINGS **RES/ORD SUBJECT** ACTION

# Tuesday, December 4, 2001

9:00 **INVOCATION** - Imam Faizul

Khan, Islamic Society of Washington Area, Silver Spring

Presented invocation

9:05 **COMMENTS** by Council

President Blair Ewing

Received comments

R-14-1091

9:10 **ELECTION OF COUNCIL** 

R-14-1092 **OFFICERS**  Adopted resolutions electing Steven A. Silverman as President and Derick P. Berlage as Vice President of the Montgomery County Council, respectively

RECESSED: 9:45 A.M. Recessed: 9:45 A.M -10:20 A.M.

# 10:15 **GENERAL BUSINESS**

A. **Announcement** - Agenda

None

and Calendar Changes (Lauer)

B. **Action** - Approval of Minutes: Approved minutes

November 20, 2001 (Edgar)

#### (1) 10:20 CONSENT CALENDAR

A. **Introduction** - End of Year

Introduced

Transfer for FY01 County Government Operating

Budget - \$2,697,920 (Sherer)

B. **Introduction** - Resolution in

Introduced

support of State Financing for the Acquisition and Rehabilitation of the Victory Terrace Senior

Apartments in Potomac (Trombka)

C. **Introduction** - Resolution to

Introduced

approve a Right of Recovery on behalf of the State of Maryland for State Grant Funds to be expended at the CHI Centers, Inc. facility in the former Hillandale Elementary School (Wilson)

RES/ORD	SUBJECT	ACTION
R-14-1093	D. <b>Action</b> - Supplemental Appropriation to the MCPS FY02 Operating Budget - \$440,000 for Title I New School Improvements Funds (Source: State Grant) (Hughes)  ED Committee recommendations will be available 11/29/01.	Adopted
R-14-1094	E. <b>Action</b> - Resolution regarding Montgomery County Public Schools' State funding request for school construction (Levchenko)	Adopted
R-14-1095	F. Action - Confirmation of County Executive appointments to the Silver Spring Urban District Advisory Committee: Charles H. Atwell; Todd D. Brown; Arvind Gajera; Bryant F. Foulger; Domenick Fioravanti (Ferber)  10:25 LEGISLATIVE SESSION Day #38	Adopted
	A. Approval of Legislative	None
	Journal (Edgar)  B. Introduction of Bills:  (1.1)  • Bill 42-01, Air Quality  Control - Revisions, sponsored by  Councilmember Subin (Cogan)  Public Hearing is  scheduled for 1/29/01 at 1:30 pm.	Introduced
	(1.2) • Emergency Bill 43-01, Minority Purchasing Program - Extension, sponsored by the Council President at the request of the County Executive (Cogan)  Public  Hearing/Action is scheduled for 12/11/01 at 11:30 am.	Introduced
	C. Call of Bills for Final Reading  (2) • Emergency Bill 33-01,  Human Rights - Transportation and Government  Services (Cogan)  HHS Committee	Enacted (9y)*

recommendation will be available 11/29/01.

\*y - yes

# RES/ORD SUBJECT ACTION (3) • Bill 28-01, Tenant Displacement – Revisions (Cogan) PHED Committee recommends approval with amendments. (4) 11:15 RELEASE and PRESENTATION - Office of Legislative Oversight Report # 2001-8, A Study of the Montgomery County Department of Permitting

Services (Orlansky/Brown)

T&E Committee

worksession tentatively scheduled for 1/17/02 at
2:00 pm.

# RECESSED: 12:08 P.M.

(5) 1:30 **PUBLIC HEARING** - Resolution to Grant a Franchise for Telecommunications System in the Public Right-of-Way: Columbia Transmission Communications (Cogan)

MFP Committee worksession tentatively scheduled for 12/10/01 at 2:00 pm.

# R-14-1096

(6) 1:30 **PUBLIC HEARING/ ACTION**- Supplemental Appropriation to Montgomery
College's FY02 Capital Budget and amendment
to the FY01-06 Capital Improvements Program \$2,225,000 for Planned Lifecycle Asset
Replacement (Source: G.O. Bonds) (Sherer)

ED Committee
recommendation will be available 11/29/01.

PH; adopted in the amount of \$2,075,000 (7y; IL, MP ta)\*

PH; adopted (7y; IL, MP ta)\*

PH; record open until the close of

business 12/5/01

# R-14-1097

(7) 1:30 **PUBLIC HEARING/ACTION**- Supplemental Appropriation to the MCPS
FY02 Operating Budget - \$1,740,236 for Food
and Nutrition Services Enterprise Fund (Source:
Enterprise Fund) (Hughes)

ED Committee recommendation will be available 11/29/01.

<sup>\*</sup>y – yes; ta – temporarily absent

RES/ORD SUBJECT ACTION

# 2:00 **WORKSESSION** on the

following:

(8) • Report of the Council Discussion

Redistricting Commission (Wilson)

(9) • **Bill 36-01,** Council

Districts – Boundaries (Faden)

RECESSED: 2:12 P.M.

(10) 2:30 **Council Interviews** - Applicants Held interviews

for Merit System Protection Board (Ferber)

(6th floor Council

Conference Room)

RECESSED: 3:10 P.M.

(11) 7:00 **BRIEFING** - Potomac Received briefing

Subregion Master Plan (3rd floor Council Hearing Room) (Orlin)

(12) 7:30 **PUBLIC HEARING** - Potomac Subregion Master Plan (Orlin)

PH; record open until the close of business 12/31/01

(3rd floor Council Hearing

Room)

PHED Committee

worksession tentatively scheduled for 1/15/02 at 2:00 pm.

ADJOURNED: 9:50 P.M.

# RES/ORD SUBJECT ACTION

# Tuesday, December 11, 2001

(1) 8:30-9:30 **DISCUSSION** - State Legislative Program (6th floor Council Conference Room) (Bialek)

Discussion; took position on bills

9:45 **INVOCATION** - Rabbi

Warren Stone, Temple Emanuel, Kensington

Invocation

# 9:50 **GENERAL BUSINESS**

### A. Announcements:

Agenda and

Calendar Changes (Lauer)

• Public Hearing dates for the FY03 Capital Budget and FY03-08 Capital Improvements Program: February 5, 6 and 7, 2002 at 7:00 pm.

Addendum: Deferring a resolution concerning the Victory Terrace Senior Apartments in Potomac; adding for introduction supplemental appropriations to the FY 02 Capital Budget and the FY 01-06 CIP of the Department of Correction and Rehabilitation, and the Revenue Authority, respectively; deferring the introduction of ZTA 01-13; and adding a hearing date for Bill 46-01: 1/22/02, at 7:00 P.M.

B. **Action** - Approval of Minutes: November 27, 2001 and Closed Session Minutes of July 24,September 11, September 13, October 9, October 23, and November 20, 2001 (Edgar)

Approved 11/27/01 minutes, as amended; and the closed session minutes.

# (2) 9:55 **CONSENT CALENDAR**

# A. Introduction -

Resolution to amend the Ten-Year Comprehensive Water Supply and Sewerage Systems Plan: water and sewer category changes (Levchenko)

Public Hearing

by T&E Committee is scheduled for 1/17/02 at 7:30 pm.

Introduced

**ACTION** 

**RES/ORD SUBJECT** B. Introduction -Introduced Resolution to approve Economic Development Revenue Bonds not to exceed \$4,060,000 for Imagination Stage, Inc. (Sherer) Public Hearing/Action is scheduled for 1/22/02 at 1:30 pm. R-14-1098 C. **Action** - Abandonment Adopted of Portions of Cloverly Street in Silver Spring (Orlin) *T&E Committee* recommends approval. R-14-1099 D. **Action** - Resolution to Adopted Grant a Franchise for Telecommunications System in the Public Right-of-Way: Columbia Transmission Communications (Cogan) MFP Committee recommendation will be available 12/10/01. R-14-1100 E. **Action** - End of Year Adopted Transfer for FY01 County Government Operating Budget - \$2,697,920 (Sherer) F. **Action** - Resolution in Deferred support of State Financing for the Acquisition and Rehabilitation of the Victory Terrace Senior Apartments in Potomac (Trombka) R-14-1101 G. **Action** - Resolution to Adopted approve a Right of Recovery on behalf of the State of Maryland for State Grant Funds to be expended at the CHI Centers, Inc. facility in the former Hillandale Elementary School (Wilson) R-14-1102 H. **Action** - Resolution to Adopted extend time for Council action on Executive

Regulation 17-01, Massage (Faden)

RES/ORD	SUBJECT	ACTION
	I. Action - MFP Committee report and recommendations on OLO Memorandum Report 2001-7, A Review of the County Government's Process of Contracting for Professional Services (Richards)	Approved the MFP Committee Recommendations
R-14-1103	J. Action - Confirmation of County Executive appointments to the Alcohol and Other Drug Abuse Advisory Council: William Henry; David P. Lunden; Frederick J. Oeltjen; Ellen L. Scrivens; Patricia Kaplan Gallagher; Rev. W. F. Terry Reister; William G. Simmons; Neal Berch (Ferber)	Adopted
R-14-1104	K. Action - Confirmation of County Executive appointments to the Board of Social Services: Kathryn A. Megyeri; M. Sayeed Quraishi; Jeffrey R. Rosenberg; Jamshed Y. Uppal (Ferber)	Adopted
R-14-1105	L. <b>Action</b> - Confirmation of County Executive appointment to the Water Quality Advisory Group: Helene Smith (Ferber)	Adopted
R-14-1106	M. <b>Action</b> - Amendment to Resolution 14-994 granting a Franchise for Telecommunications System in the Public Right-of-Way: Qwest Communications Corporation (Cogan)	Adopted
R-14-1107	N. <b>Action</b> - Resolution to approve Montgomery County Ethics Commission Regulation #33-01, Content of Limited Public Financial Disclosure Statement (Faden)	Adopted

# RES/ORD SUBJECT ACTION

# O. Introduction –

Supplemental Appropriation to the County Government's FY02 Capital Budget and amendment to the FY01-06 Capital Improvements Program, Department of Correction and Rehabilitation - \$5,742,000 for the Montgomery County Correctional Facility (Source: State, G.O. Bonds, and Current Revenue) (McMillan)

Public Hearing is scheduled for 1/29/02 at 1:30 pm.

# P. **Introduction** –

Introduced

Deferred

Introduced

Supplemental Appropriation to the County Government's FY02 Capital Budget and amendment to the FY01-06 Capital Improvements Program, Montgomery County Revenue Authority - \$1,853,000 for land acquisition for the Montgomery County Airpark (Source: State Aid and Revenue Authority) (Wilson)

Public Hearing is scheduled for 1/29/02 at 1:30 pm.

# R-14-1108

(2.5) 10:00 **ACTION** - Appointment to Merit System Protection Board (Ferber)

Adopted, appointing James McDaniel to serve on the Merit System Protection Board, effective January 1, 2002

# 10:05 **DISTRICT COUNCIL SESSION**

(3) A. **Introduction** - Zoning Text Amendment 01-13, Private Education Institutions - Special Exceptions, sponsored by Councilmembers Silverman and Denis (Wilson)

Action -

Resolution to establish public hearing for 1/29/01 at 1:30 pm.

# **RES/ORD SUBJECT ACTION** R-14-1109 **(4)** 10:10 **ACTION** - Resolution Adopted, as amended regarding Spending Affordability Guidelines (5y; MS, MP, HD, ND n)\* for FY03 Operating Budget (Sherer) 10:50 **LEGISLATIVE SESSION** Day #39 A. Approval of Approved as amended Legislative Journal - November 20, 2001 (Edgar) B. Introduction of Bills Introduced (5) • **Bill 44-01,** Housing Code - Amendments, sponsored by the Council President at the request of the County Executive (Faden) Public Hearing is scheduled for 2/5/02 at 1:30 pm. (6)• **Bill 45-01,** Storm Introduced Water Management - Requirements, sponsored by the Council President at the request of the County Executive (Faden) Public Hearing is scheduled for 1/29/01 at 1:30 pm. • Bill 46-01, Introduced (7) Property Tax - Assessments - Appeals, sponsored by Councilmember Denis (Faden) Public Hearing is scheduled for 1/22/01 at 7:00 p.m. • **Bill 47-01**, Impact Introduced (8) Tax - Amendments, sponsored by Council President and at the request of the County Executive (Faden) Public Hearing is scheduled for 1/22/01 at 7:30 pm. C. Call of Bills for Final Reading (9)• **Bill 36-01**, Council Enacted (9y)\*

Districts – Boundaries (Faden)

**RES/ORD ACTION SUBJECT** D. Miscellaneous Business: R-14-1110 (10)• **Action** - Resolution Adopted to extend to December 31, 2002 the expiration date of **Bill 27-00**, Department of Information Technology – Reorganization (Cogan) 11:30 PUBLIC HEARING -PH; record open until the close of (11)Bill 40-01, Taxation - Arts and business 1/7/02 Entertainment District – Credit (Faden) MFP Committee worksession tentatively scheduled for 1/14/02 at 2:00 pm. (12)11:30 **PUBLIC HEARING** -PH; action scheduled for legislative Emergency Bill 43-01, Minority session later in the day Purchasing Program – Extension (Cogan) Action is scheduled at the conclusion of this morning's hearings. R-14-1111 11:30 PUBLIC HEARING/ PH; record closed; adopted (13)**ACTION** – Resolution to amend the Montgomery County Public Schools' FY01-06 Capital Improvements Program – to reduce the scope of the School Gymnasiums projects by \$4.5 million (remove costs for Sally K. Ride ES, Ashburton ES, Greenwood ES, and Lakewood ES) (Levchenko) ED Committee recommendations will be available 12/10/01. Adopted R-14-1112 (14)11:45 **ACTION** – Resolution to Transfer Unexpected Project Balance within the Montgomery County Public Schools' FY02 Capital Budget and FY01-06 Capital Improvements Program - \$4,500,000 from School Gymnasiums Project to MCPS Local Unliquidated Surplus Account (Source: G.O. Bonds) (Levchenko) ED Committee recommendations will be available 12/10/01.

Adopted

#### **RES/ORD SUBJECT ACTION**

R-14-1113 (15)11:45 **ACTION** – Resolution to

Transfer Unexpected Project Balance within the Montgomery County Public Schools' FY02 Capital Budget and FY01-06 Capital Improvements Program - \$5,250,000 from MCPS Local Unliquidated Surplus Account to Current Replacements/Modernizations (Source: G.O. Bonds) (Levchenko)

ED Committee

recommendations will be available 12/10/01.

C. Call of Bills for Final

Reading: (3<sup>rd</sup> floor Council Hearing Room)

• - Emergency Bill (12)

Enacted (9y)\* **43-01,** Minority Purchasing Program –

Extension (Cogan)

RECESSED: 12:01 P.M.

(16)7:30 **PUBLIC HEARING** – Potomac Subregion Master Plan (continuation) (3<sup>rd</sup> floor Council Hearing Room) (Wilson)

PH; record open until the close of business 12/31/01

ADJOURNED: 9:45 P.M.

\*y - yes

COMMITTEI	E SUBJECT	ACTION
MFP Nov 26	9:00 AM – 7CHR (1) Economic Indicators (Farber)	Received briefing
	(2) Spending Affordability Guidelines for FY03 Operating Budget (Sherer)	Worksession
	(3) Franchise Agreement for Telecommunications System in Public Right of Way: American Communication Services of Maryland, Inc. (e.spire) (Cogan)	Worksession
PS/MFP Nov 26	<ul><li>1:30 PM – 7CHR</li><li>(1) Special Appr. – DIST - \$3,934,390 for completion of ACD/E911 System (McMillan)</li></ul>	Recommended approval
PS/HHS Nov 26	<ul><li>2:00 PM – 7CHR</li><li>(1) Commission on Juvenile Justice Annual Report (McMillan)</li></ul>	Received report
	(2) Local hospital emergency room availability (Davidson/McGuire)	Received briefing
HHS Nov 26	4:00 PM – 7CHR (1) Special Appropriation – DHHS - \$520,000 for CSAAC (McGuire)	Worksession
PHED Nov 29	9:30 AM – 7CHR  ZTA 10-10, Special Exceptions – Comprehensive Revisions (continued) (Wilson)	Worksession
ED/HHS Nov 29	1:30 PM – 7CHR (1) Update – Early Childhood Work Group (McMillan/Hughes/Planell)	Received update
	(2) Update – Judy Center (McMillan/Hughes/Planell)	Received update
ED Nov 29	<ul> <li>2:15 PM – 7CHR</li> <li>(1) Supplemental Appropriation – Montgomery College - \$2,225,000 for Planned Lifecycle Asset Replacement (Sherer)</li> </ul>	Recommended approval
	(2) Financial Status Report from MCPS (Hughes)	Received report; discussion

COMMITTE	E	SUBJECT	ACTION
ED (Cont'd.) Nov 29	(3)	Suppplemental Appropriation – MCPS - \$440,000 for Title I New School Improvements Funds (Hughes)	Recommended approval
	(4)	Supplemental Appropriation – MCPS - \$1,740,236 for Food and Nutrition Services Enterprise Fund (Hughes)	Recommended approval
	(5)	Briefing – standardized tests for MCPS students (Hughes)	Deferred
HHS	2:1:	5 PM – 3CCR	
Nov 29		Update – Asthma (McGuire)	Received update
	(2)	Update – Infant Mortality (McGuire)	Received update
	(3)	Emergency Bill 33-01, Human Rights – Transportation and Government Services (Cogan)	Recommended approval
PHED Dec 3		0 AM – 7CHR Update – DHCA Commercial Revitalization program (Trombka)	Received update
	(2)	Review of MPDU Program (continued) (Trombka)	Reviewed Program
	(3)	ZTA 01-10, Special Exceptions – Comprehensive Revisions (continued) (Wilson)	Worksession
T&E Dec 3		OPM – 7CHR OPOSED CLOSED SESSION to consult with counsel to obtain legal advice, pursuant to Maryland Code, State Government Article, §10-508(a)(7). Topic is Ride-On Bus advertising (7 <sup>th</sup> Floor Council Conference Room) – (Orlin)	Held closed session
	(1)	Intensive Budget Review: Ride-On Advertising (Orlin)	Received briefing; discussed issues; and requested additional information
	(3)	Abandonment of Cloverly Street (Orlin)	Recommended approval with conditions proposed by the County Executive and Hearing Examiner.

COMMITTE	E SUBJECT	ACTION
T&E (Cont'd.) Dec 3	(2) Asbestos issues at construction sites (Levchenko)	Discussed asbestos issues and requested follow up work by Council, DPS, and DEP Staff.
MFP Dec 3	2:00 PM – 3CCR (1) Briefing – Teleworking (Davidson/Ferber/Trombka)	Received briefing
	(2) Update of Fiscal Plan by OMB and Finance (Farber)	Received update
	(3) Spending Affordability Guidelines for FY03 Operating Budget (Sherer)	Recommended approval of the Guidelines as previously established, with the exception of (1) the property tax at the Charter limit (Mr. Andrews opting for the current rate); and (2) increasing the transfer amount from DPS to the General Fund in the amount of \$1.3 million.
	(4) Discussion – Stipends for quasi-judicial board members (Faden)	Discussion; recommended a comprehensive review
	(5) Discussion – Comcast Service (Healy)	Discussion
PS Dec 10	<ul> <li>9:00 AM – 7CHR</li> <li>(1) Update – Kensington Staffing (Davidson)</li> <li>(2) Update – DOCR re status of new detention</li> </ul>	Received update  Received update
	center (McMillan)	
	(3) Drug Enforcement Forfeiture Fund Balance (McMillan)	Discussion
	(4) Discussion – Police Department traffic stop data (McMillan)	Discussion
HHS Dec 10	<ul><li>11:30 AM – 3 CCR</li><li>(1) Quarterly Report – Strathmore Concert Hall (Davidson)</li></ul>	Received report

COMMITTEE	SUBJECT	ACTION
PS/MFP Dec 10	<ul><li>1:30 PM – 3CCR</li><li>(1) Briefing – Montgomery County Circuit Court expansion (McMillan)</li></ul>	Received briefing
ED Dec 10	<ul><li>2:00 PM – 7CHR</li><li>(1) Amendments to MCPS FY01-06 CIP to reduce scope of School Gymnasiums projects (Levchenko)</li></ul>	Recommended approval
	(2) Transfer Unexpected Project Balance within MCPS FY02 Capital Budget and FY01-06 CIP - \$4,500,000 from School Gymnasiums Project to MCPS Local Unliquidated Surplus Account (Levchenko)	Recommended approval
	(3) Transfer Unexpected Project Balance within MCPS FY02 Capital Budget and FY01-06 CIP - \$5,250,000 from MCPS Local Unliquidated Surplus Account to Current Replacements/Modernizations (Levchenko)	Discussed; did not reach a consensus to approve (ND n; IL a)
	(4) Briefing – standardized tests for MCPS students (Hughes)	Received briefing
MFP Dec 10	<ul><li>2:00 PM – 3CCR</li><li>(1) Status Report – Space Needs in the Rockville Core (Sherer)</li></ul>	Received status report
	(2) Update – Retiree Health Insurance for all agencies (McGuire)	Received update
	(3) Update – Electronic Government (Trombka)	Received update
	(4) Quarterly Report – FiberNet (Trombka)	Received report
	(5) Review of Performance Measures – DIST (Trombka)	Reviewed performance measures
	(6) Resolution to Grant a Franchise for Telecommunications System in the Public Right-of-Way: Columbia Transmission Communications (Cogan)	Recommended approval with amendments to the agreement